# **DR-2 Disclosure Summary Page**

**DR-2** 

| Committee to Elect Jim Hahn |             |         | ] [                           | Status:        | Amended              |           |
|-----------------------------|-------------|---------|-------------------------------|----------------|----------------------|-----------|
| Committee Type:             | State House |         |                               | 11             | Statutory Due Date   | 1/19/2009 |
| County:                     | _NA         |         |                               | 1              | Adjusted Due Date    | 1/20/2009 |
| District:                   | 40          |         | 1                             | Filed Date     | 1/13/2009 4:40:39 PM |           |
| Committee Code:             | 656         |         |                               | 11             | Postmark Date        |           |
| Political Party:            | Republican  | ublican |                               | Amendment Date |                      | 1/13/2009 |
| Report Date:                | 2008        |         | Candidate Name: Hahn, James F |                |                      |           |

#### **Treasurer**

| Last Name: Lambert          |           | First Name: | Thomas |              | MI: L    |
|-----------------------------|-----------|-------------|--------|--------------|----------|
| Address: 112 Deerpath Lane  |           |             |        |              |          |
| City: Muscatine             | State: IA | Zip Code:   | 52761  | Phone: 563-2 | 264-3995 |
| E-Mail: andrea@machlink.com |           | -           |        |              |          |

# Chairperson

| Last Name: Longtin          |           | First Name: | D.    |              | MI: F    |  |  |
|-----------------------------|-----------|-------------|-------|--------------|----------|--|--|
| Address: 716 West Third St. |           |             |       |              |          |  |  |
| City: Muscatine             | State: IA | Zip Code:   | 52761 | Phone: 563-2 | 263-6255 |  |  |
| E-Mail:                     |           |             |       |              |          |  |  |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$14,165.32 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$29,366.50 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$43,531.82 |
| Schedule B: Expenditure Total        | \$39,042.61 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$4,489.21  |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$2,500.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$1,089.09 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$2,500.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |